**Medical Student Research Program – Full Option Application**

Please develop this application with your mentor.

Send completed documents and final application to Katie Ocain (kocain@umc.edu) and your mentor by Friday, September 29, 2017. Incomplete forms, lack of additional documents, and deviations from the application formatting requirements may result in application denial.

**ADDITIONAL DOCUMENTS TO BE SUBMITTED WITH APPLICATION**

[ ]  Mentor NIH Biosketch [ ]  Transcript [ ]  Letter of Good Standing (Academic Affairs) [ ]  Student CV

1. **Applicant Name:**
2. **Project Title:**
3. **Mentor Information**
	1. **Mentor Name**
	2. **Department**
	3. **Email**
	4. **Phone**

**Funding Source(s)** [ ] None [ ] AHA [ ] NIH [ ] Other

**IRB/IACUC Approval** [ ] Approved [ ] Pending [ ] N/A

**Protocol Name**

**Protocol Number**

1. **Personal Statement (previous accomplishments, goals for MSRP, short-term career goals, long-term plans in academic medicine, etc.) Limit: 500 words.**

1. **Project Description – Use the next 3 pages with the embedded headings for your proposal. Do not exceed 2 pages for your proposal description, including figures and tables. The 3rd page is for references only. Do not change margins, spacing or font size.**

**Background**

**Objectives/Hypothesis**

**Statement of Relevance**

**Methods**

**Anticipated Results/Potential Problems**

**Timeline**

**References**

1. **Please list purchases/expenses and provide a short justification for each. Total budget not to exceed $5,000. Budget for sections “a” through “e” are not to exceed $4,000. Budget for section “f” (travel) may exceed $1,000 if justified.**
	1. **Supplies**
	2. **Equipment**
	3. **Computer**
	4. **Software**
	5. **Other**
	6. **Travel**

**Total $5,000
-All computers and software purchased belong to the lab, not the individual student.**

1. **Education and Training Plan**
	1. **Lab Meetings, Seminar Series, and Didactic Coursework**
	2. **Anticipated Abstracts, Presentations, and Publications**
	3. **Other Educational Opportunities (e.g., grant writing, ethics, statistics, etc.)**
	4. **Mentorship Plan**